

AGENDA  
Called Meeting of Pittsburg City Council  
12:00 Noon, November 22, 2010  
City Hall, 200 Rusk Street

In compliance with the Texas Open Meetings Act, Chapter 551, of the Texas Government Code, the City of Pittsburg issues this public notice. On November 22, 2010, the City Council of the City of Pittsburg will meet at City Hall, 200 Rusk Street, Pittsburg, Texas, at 12:00 Noon. If, during the course of the meeting, any discussion of any item on the agenda should be held in executive or closed session, the board will convene in such executive or closed session in accordance with Section 551 of the Texas Government Code, Et Seq. The City Council will consider and act on the following items:

1. CALL TO ORDER

2. PUBLIC HEARING

2.1 Discuss and consider for approval a proposed promotional expense of Pittsburg Economic Development Corporation funds of \$25,000 to Inkbug Enterprise, LLC.

3. Consider for approval a lease agreement with the City of Pittsburg and Camp County with Inkbug Enterprise, LLC.

4. CLOSED MEETING

To be convened according to the Texas Government Code, Section 551.074 discussing personnel.

4.1. Discuss and consider for approval appointment of Interim City Manager.

4.2 Discuss process of hiring a City Manager.

RETURN TO OPEN SESSION

5. ADJOURN

I CERTIFY THAT THE ABOVE NOTICE OF MEETING WAS POSTED ON THE BULLETIN BOARD AND DOORS AT CITY HALL AT THE CITY OF PITTSBURG, TEXAS ON THE 19<sup>TH</sup> DAY OF NOVEMBER 2010, AT 11:00 A.M.

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MARGARET JACKSON,  
CITY SECRETARY

*This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (903) 856-3621 or FAX (903) 856-0544 or email [mjackson@pittsburgtexas.com](mailto:mjackson@pittsburgtexas.com) for further information.*

**Note: Any subject placed on this agenda, regardless of how the matter is stated on the agenda, may be acted on by the City Council and may be legally approved at this meeting.**